

STATE OF MONTANA

DEPARTMENT OF ADMINISTRATION

ARCHITECTURE AND ENGINEERING DIVISION

1520 East Sixth Avenue • P.O. Box 200103 • Helena, Montana 59620.0103 Phone: 406.444.3104 • Fax: 406.444.3399

	ACKNOWLEDGEMENT OF SUBCONTRACTORS			
Project Name: Location:		A/E #: Date:		
Contractor:		Date.		
Address:				
ARCHITI	MENT OF ADMINISTRATION ECTURE AND ENGINEERING DIVISION EST SIXTH AVENUE B.O. BOY 200103			
	ST SIXTH AVENUE, P.O. BOX 200103 MT 59620-0103			

Listed below are the principal subcontractors proposed on this project. *All subcontracts exceeding \$5,000 are to be listed.* The Contractor certifies that these subcontractors:

- 1. Have been advised of the labor standards and provisions applicable to this project.
- 2. That all provisions incorporated in the Contract between the Owner and the undersigned contractor will be incorporated in the contracts between the Contractor and any Subcontractors.
- 3. Are competent to accomplish the work subcontracted to them.

NAME AND ADDRESS OF SUBCONTRACTORS	REGISTRATION NO.	TYPE OF WORK

The ages by: The intestate a Engineerin	(Name)	(Date)
Reviewed by:	(Name)	(Date)
Submitted by: (Company/Contractor) Reviewed by: (Architect/Engineer)	(Name)	(Date)
Submitted by:	<u> </u>	<u></u>